



How many years has this child been a Boys & Girls Club member? \_\_\_\_\_  
 Does this child attend ongoing after school youth programs at other agencies?  Yes  No  
 If so, please list them: \_\_\_\_\_  
 Do your kids use a computer at home?  Yes  No Internet access at home?  Yes  No

**2020 INCOME LIMITS FOR PROGRAMS**

Since your child is a participant in The Boys & Girls Club of Fitchburg and Leominster program, we are asking your cooperation in completing the information below. Please be assured that this information will remain confidential and will be used only to meet the record keeping requirements of the Boys & Girls Club. I authorize the agency to release information to other appropriate agencies after prior discussion of such action with me. I have been advised of and understand the purpose and use of the information requested. A voluntary donation is requested but is not required in order to receive services.

*Thanks for your cooperation!!*

Fitchburg-Leominster  
 (Effective 8/26/2020)  
**Median Income \$68,300(family of four)**

**Annual Household Income:**

**Please CIRCLE the number of people in your household, including yourself- then CIRCLE your total household income for the past 12 months under the number of persons in your household.**

<b><u>1 Person</u></b>	<b><u>2 Person</u></b>	<b><u>3 Person</u></b>	<b><u>4 Person</u></b>
Over \$47,850	Over \$54,650	Over \$61,500	Over \$68,300
Equal to or less than \$47,850	Equal to or less than \$54,650	Equal to or less than \$61,500	Equal to or less than \$68,300
Equal to or less than \$29,900	Equal to or less than \$34,200	Equal to or less than \$38,450	Equal to or less than \$42,700
Equal to or less than \$17,950	Equal to or less than \$20,500	Equal to or less than \$23,050	Equal to or less than \$26,200

<b><u>5 Person</u></b>	<b><u>6 Person</u></b>	<b><u>7 Person</u></b>	<b><u>8 Person</u></b>
Over \$73,800	Over \$79,250	Over \$84,700	Over \$90,200
Equal to or less than \$73,800	Equal to or less than \$79,250	Equal to or less than \$84,700	Equal to or less than \$90,200
Equal to or less than \$46,150	Equal to or less than \$49,550	Equal to or less than \$52,950	Equal to or less than \$56,400
Equal to or less than \$30,680	Equal to or less than \$35,160	Equal to or less than \$39,640	Equal to or less than \$44,120

Signature: \_\_\_\_\_

Please **Check** the appropriate category below:

- Race:**  White,  Black African/American,  Asian,  American Indian/Alaskan Native,  
 Native Hawaiian/Other Pacific Islander,  American Indian/Alaskan Native & White,  
 Black African American & White,  Asian & White,  
 American Indian/Alaskan Native & Black African American,  Other Multi-Racial,

**Ethnicity:**  Hispanic/Latino,  Not Hispanic/Latino

**Female Head of Household?**  Yes  No

- Lives with two parents  Single Parent (Mother / Father)  Lives with Guardian \_\_\_\_\_  
Please Circle Relationship to Member?  
 Foster parent  Lives in group home/ protective care.

Does your family receive **any** form of general assistance  Yes  No  
(e.g.  TANF,  Food Stamps,  Section 8,  SSI,  DCF assistance,  MA Childcare voucher,  shelter,  homeless services)?

Does your child receive?  Free Lunch  Reduced Lunch  Neither

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This program is not licensed by the Department of Early Education and Care

I hereby certify that the information contained on this form is accurate and complete to the best of my knowledge, under penalty of law and verifiable by federal government representatives.

\_\_\_\_\_  
**Parent Signature**

I (We) would like to contribute \$ \_\_\_\_\_ to the Membership Fund to provide financial assistance to help other children attend the Club. Payment Options: Cash, Check, Money Order, PayPal, Credit Card, DonateNow.

**\*\*\*How did you hear about our After School program?**

Walk-In  Newspaper  Facebook  Flyer  Friend / Relative

5K  Science Festival  School  Other

By signing below you are agreeing to uphold all of the policies of the Boys and Girls Club of Gardner. **The membership handbook can be found online at:**

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**PARENT/GUARDIAN SIGNATURE**

**DATE**

**MEMBER SIGNATURE**

**DATE**

### ***Parent Release***

I, the parent/guardian of the minor child listed on this application, for ourselves, our heirs, executors and administrators, hereby release, waive, acquit and forever discharge the Boys & Girls Club of Fitchburg and Leominster, Gardner Club and Boys & Girls Clubs of America, their representatives, successors, insurers, assigns or any other person or entity associated with any of the above organizations such as staff, directors or volunteers, from all liability, claims, demands, or causes of action for any and all loss, damage, injury or death and any claim of damages resulting from use of facilities owned or controlled by the above organizations, or participation in activities of said organizations either at or away from the Club.

#### Medical Treatment

I give permission to the Boys & Girls Club of Fitchburg and Leominster, to seek emergency medical treatment for my minor child if I cannot be reached. I will be responsible for any/all costs of medical attention and treatment.

#### Data Collection

I give my permission to the Boys & Girls Club of Fitchburg and Leominster, to collect information via online or written surveys, questionnaires, interviews, and focus groups from the minor child listed on this application. Any and all information received will be kept strictly confidential. Data gathered through these means will be summarized in the aggregate and will exclude all references to any individual responses. The aggregated results of these analyses may be shared with Club staff, Boys & Girls Clubs of America (BGCA), funders, and other community stakeholders to evidence program effectiveness and/or Club impact on our members.

#### School Information

I give my permission to the Boys & Girls Club of Fitchburg and Leominster, along with the Fitchburg and Leominster School District to exchange information regarding the minor child listed on this application. The purpose of the exchange is to help both organizations do a better job of helping the student be successful in school, in the Boys & Girls Club and in life. This release is valid for one year and may be revoked at any time by contacting Gardner School District or the Boys & Girls Club in writing.

#### Data Sharing

I understand that the Boys & Girls Club of Fitchburg and Leominster, may share information about the minor child listed on this application with Boys & Girls Clubs of America (BGCA) for research purposes and/or to evaluate the program's effectiveness. Information that will be disclosed to BGCA may include the information provided on this membership application form, information provided by the minor child's school or school district, and other information collected by Boys & Girls Club of Fitchburg and Leominster, including data collected via surveys or questionnaires. All information provided to BGCA will be kept confidential.

#### Technology

As a member of the Boys & Girls Club, your child will have access to the Internet. While precautions are being taken, it is possible who s/he may access inappropriate sites. The Boys & Girls Club will have rules and consequences at the Club for such behavior; however we will not be responsible for the consequences of such access.

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I give permission for my child's picture, moving pictures, or any other graphic depiction or likeness, to be used by the Boys & Girls Club and its activities. I also understand who the Club is not, nor does it claim to be, a licensed day care center.

I have read the completed application and this form, understand the rules of the Boys & Girls Club and request who my child be admitted into membership. I give my permission to the Boys & Girls Club of Fitchburg and Leominster, to share information about the minor child listed on this application with Boys & Girls Clubs of America (BGCA) for research purposes and/or to evaluate the program's effectiveness. Information that will be disclosed to BGCA may include the information provided on this membership application form, information provided by the minor child's school or school district, and other information collected by Boys & Girls Club of Fitchburg and Leominster, including data collected via surveys or questionnaires. All information provided to BGCA will be kept confidential.

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Parent /Guardian Name (Please Print)

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Parent/Guardian Signature

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Club Member's Signature

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## PICK-UP ARRANGEMENTS

Because there can be variations in the weekly dismissal arrangements, it is helpful for us to know the general plans you have made to transport **each** child at the end of the day.

We are aware that there may be occasional alterations in these plans and would ask that you notify the Intake Coordinator, Juniors or Teen Directors with a written note or email, when those changes arise.

Please return this form with the membership application.

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**STUDENT (Please Print)**

DAY	Pick-up Driver's Name	Phone #
MONDAY	1. Pick-up- 2. Approved Alternate-	
TUESDAY	1. Pick-up- 2. Approved Alternate -	
WEDNESDAY	1. Pick-up- 2. Approved Alternate-	
THURSDAY	1. Pick-up- 2. Approved Alternate-	
FRIDAY	1. Pick-up- 2. Approved Alternate-	

If the driver is running late and we cannot reach the driver by phone, we may call the person listed below for assistance:

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**Name (Please Print)**

TEL#

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**Parent/Guardian Signature**

Date

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**Please Print Parent/Guardian Name**

Date