

How many years has this child been a Boys & Girls Club camper? _____
 Does this child attend ongoing after school youth programs at other agencies? Yes No
 If so, please list them: _____
 Do your kids use a computer at home? Yes No Internet access at home? Yes No

Providing the information below will help us maintain funding for our programs!

Thanks for your cooperation!!

2016 INCOME LIMITS FOR HUD PROGRAMS

Fitchburg-Leominster

(Effective 6/6/2016)

Median Income **\$81,100** (family of four)

Annual Household Income:

Please CIRCLE the number of people in your household, including yourself- then CIRCLE your total household income for the past 12 months under the number of persons in your household.

1 Person

2 Person

3 Person

4 Person

Over \$46,100	Over \$52,600	Over \$59,150	Over \$65,700
Equal to or less than \$46,100	Equal to or less than \$52,600	Equal to or less than \$59,150	Equal to or less than \$65,700
Equal to or less than \$29,150	Equal to or less than \$33,300	Equal to or less than \$37,450	Equal to or less than \$41,600
Equal to or less than \$17,500	Equal to or less than \$20,000	Equal to or less than \$22,500	Equal to or less than \$24,950

5 Person

6 Person

7 Person

8 Person

Over \$71,100	Over \$76,250	Over \$81,600	Over \$86,750
Equal to or less than \$71,100	Equal to or less than \$76,250	Equal to or less than \$81,600	Equal to or less than \$86,750
Equal to or less than \$44,950	Equal to or less than \$48,300	Equal to or less than \$51,600	Equal to or less than \$54,950
Equal to or less than \$26,950	Equal to or less than \$28,950	Equal to or less than \$30,950	Equal to or less than \$32,950

Please **circle** the appropriate category below:

Race: White, Black African/American, Asian, American Indian/Alaskan Native,
Native Hawaiian/Other Pacific Islander, American Indian/Alaskan Native & White,
Black African American & White, Asian & White,
American Indian/Alaskan Native & Black African American, Other Multi-Racial,

Ethnicity: Hispanic/Latino, Not Hispanic/Latino

Female Head of Household? Yes No

Lives with two parents Single Parent (Mother / Father)
Please Circle

Lives with Guardian _____ Foster parent Lives in group home/ protective care.
Relationship to Camper?

Does your family receive **any** form of general assistance Yes No

(e.g. TANF, Food Stamps, Section 8, SSI, DCF assistance, MA Childcare voucher, shelter, homeless services)?

Does your child receive? Free Lunch Reduced Lunch Neither

This program is not licensed by the Department of Early Education and Care

I hereby certify that the information contained on this form is accurate and complete to the best of my knowledge, under penalty of law and verifiable by federal government representatives.

Parent Signature

I (We) would like to contribute \$ _____ to the Campership Fund to provide financial assistance to help other children attend the Club.

*****How did you hear about our Summer Blast program?**

Walk-In Newspaper Facebook Flyer Friend / Relative

5K Science Festival School Other

READ ALL RULES CAREFULLY. YOU WILL BE RESPONSIBLE FOR ALL OF THEM.

1. ALL CAMPERS ARE EXPECTED TO RESPECT CLUB RULES, CLUB STAFF, OTHER CAMPERS AND CLUB PROPERTY AT ALL TIMES.
2. NO CAMPER IS ALLOWED TO "HANG OUT" OUTSIDE THE CLUB WHETHER THE BUILDING IS OPEN OR CLOSED; ALL CAMPERS ARE TO BE OFF THE PROPERTY WITHIN 5 MINUTES OF THE CAMP CLOSING.
3. USE OR POSSESSION OF TOBACCO, ALCOHOL OR DRUGS IS STRICTLY PROHIBITED. ANYONE CAUGHT BREAKING THIS RULE WILL BE SUSPENDED INDEFINITELY AND HIS/HER PARENTS WILL BE NOTIFIED.
4. BULLYING AND/OR TEASING WILL NOT BE TOLERATED AND CONSEQUENCES WILL BE STRICTLY ENFORCED.
5. CAMPERS MUST USE APPROPRIATE LANGUAGE AT ALL TIMES.
6. FIGHTING, PLAY FIGHTING, PUSHING, SHOVING, WRESTLING, SNOW BALL FIGHTS, ETC. ARE PROHIBITED.
7. WEAPONS OF ANY KIND, INCLUDING TOY WEAPONS ARE PROHIBITED.
8. FOOD AND DRINKS ARE ALLOWED IN DESIGNATED AREAS ONLY. PLEASE THROW AWAY TRASH IN TRASH CANS. THEY ARE LOCATED THROUGHOUT THE CLUB AND OUTSIDE THE BUILDING.
9. RADIOS, CELL PHONES, IPODS, AND ELECTRONICS ARE PROHIBITED. IF WE SEE IT, WE WILL TAKE THEM FOR A DAY AND RETURN TO YOUR PARENT OR GUARDIAN WHEN YOU SIGN OUT.
10. CAMPERS SHOULD NOT BRING VALUABLES TO THE CLUB, AS THE CLUB IS NOT RESPONSIBLE FOR LOST OR STOLEN ITEMS. THE FRONT DESK PERSON WILL NOT HOLD YOUR VALUABLES BEHIND THE DESK.
11. CLUB PHONES ARE FOR BUSINESS AND EMERGENCIES ONLY. SEE STAFF FOR PERMISSION.
12. GUM IS NOT ALLOWED IN THE CLUB.
13. ANY CAMPER WHO IS HAVING PROBLEMS WITH ANOTHER CAMPER OR CAMPERS SHOULD REPORT THE PROBLEM TO A STAFF MEMBER IMMEDIATELY. DO NOT TAKE THE PROBLEM INTO YOUR OWN HANDS.
14. IF YOU BECOME HURT OR ARE NOT FEELING WELL IN ANY WAY, SEE A STAFF IMMEDIATELY.
15. ALL CAMPERS SHOULD RESPECT THE CLUB PROPERTY AS WELL AS PAY RESTITUTION FOR ALL DAMAGES.
16. CAMPERS SHOULD WEAR APPROPRIATE CLOTHING AT ALL TIMES. THIS INCLUDES CLOTHING THAT IS IN GOOD TASTE, NON-REVEALING, NO NEGATIVE OR FOUL WORDING OR DESIGNS. (NO SPAGHETTI STRAPS/ SHORTS SHOULD BE LENGTH APPROPRIATE).
17. CAMPERS ARE NOT ALLOWED TO SELL OR TRADE POSSESSIONS ON CLUB PROPERTY.
18. CAMPERS ARE NOT ALLOWED TO PLAY ALONE ON THE PROPERTY OR GROUNDS. CAMPERS MUST ALWAYS BE IN AN AREA WHERE STAFF IS PRESENT.
19. CAMPERS NEED TO BE PICKED UP OR LEAVE ON TIME. IF NOT, LATE PICK UP FEES WILL APPLY. NO EXCEPTIONS
20. CAMPERS ARE EXPECTED TO PARTICIPATE IN ACTIVITIES.
21. SAFETY FIRST, USE COMMON SENSE, HAVE FUN, AND KEEP THE BOYS AND GIRLS CLUB "A POSITIVE PLACE".

ANY MEMBER FAILING TO COMPLY WITH THE RULES AND REGULATIONS MAY HAVE HIS/HER CAMPERSHIP REVOKED WITH NO REFUND OF CAMPERSHIP FEES.

WE HAVE REVIEWED THESE RULES TOGETHER

PARENT/GUARDIAN SIGNATURE

DATE

CAMPER'S SIGNATURE

DATE

Parent Release

I, the parent/guardian of the minor child listed on this application, for ourselves, our heirs, executors and administrators, hereby release, waive, acquit and forever discharge the Boys & Girls Club of Fitchburg and Leominster, and Boys & Girls Clubs of America, their representatives, successors, insurers, assigns or any other person or entity associated with any of the above organizations such as staff, directors or volunteers, from all liability, claims, demands, or causes of action for any and all loss, damage, injury or death and any claim of damages resulting from use of facilities owned or controlled by the above organizations, or participation in activities of said organizations either at or away from the Club.

Medical Treatment

I give permission to the Boys & Girls Club of Fitchburg and Leominster to seek emergency medical treatment for my minor child if I cannot be reached. I will be responsible for any/all costs of medical attention and treatment.

Data Collection

I give my permission to the Boys & Girls Club of Fitchburg and Leominster to collect information via online or written surveys, questionnaires, interviews, and focus groups from the minor child listed on this application. Any and all information received will be kept strictly confidential. Data gathered through these means will be summarized in the aggregate and will exclude all references to any individual responses. The aggregated results of these analyses may be shared with Club staff, Boys & Girls Clubs of America (BGCA), funders, and other community stakeholders to evidence program effectiveness and/or Club impact on our members.

School Information

I give my permission to the Boys & Girls Club of Fitchburg and Leominster and Fitchburg School District to exchange information regarding the minor child listed on this application. The purpose of the exchange is to help both organizations do a better job of helping the student be successful in school, in the Boys & Girls Club and in life. This release is valid for one year and may be revoked at any time by contacting your child's school or the Boys & Girls Club in writing.

Data Sharing

I understand that the Boys & Girls Club of Fitchburg and Leominster may share information about the minor child listed on this application with Boys & Girls Clubs of America (BGCA) for research purposes and/or to evaluate the program's effectiveness. Information that will be disclosed to BGCA may include the information provided on this campership application form, information provided by the minor child's school or school district, and other information collected by Boys & Girls Club of Fitchburg and Leominster, including data collected via surveys or questionnaires. All information provided to BGCA will be kept confidential.

Technology

As a camper of the Boys & Girls Club, your child will have access to the Internet. While precautions are being taken, it is possible s/he may access inappropriate sites. The Boys & Girls Club will have rules and consequences at the Club for such behavior; however we will not be responsible for the consequences of such access.

I give permission for my child's picture, moving pictures, or any other graphic depiction or likeness, to be used by the Boys & Girls Club and its activities. I also understand who the Club is not, nor does it claim to be, a licensed day care center.

I have read the completed application and this form, understand the rules of the Boys & Girls Club and request who my child be admitted into membership.

I give my permission to the Boys & Girls Club of Fitchburg and Leominster to share information about the minor child listed on this application with Boys & Girls Clubs of America (BGCA) for research purposes and/or to evaluate the program's effectiveness. Information that will be disclosed to BGCA may include the information provided on this membership application form, information provided by the minor child's school or school district, and other information collected by Boys & Girls Club of Fitchburg and Leominster, including data collected via surveys or questionnaires. All information provided to BGCA will be kept confidential.

Parent /Guardian Name (Please Print)

Parent/Guardian Signature

Campers (Print or Signature)

Date: ____ / ____ / ____

Application Checklist

***Please Initial Boxes* All campers must provide a physical along with completed registration and payment.**

- Balance must be paid in full 1 week prior to the start of the session.
- Refund (minus deposits which are non-refundable and non-transferable) granted only if Summer Blast is notified in writing 14 days in advance. Any week cancellations must be received in writing 14 days in advance in order to avoid any fees. There will be no refunds for absent days.
- Campers are not allowed to be dropped off after 10 A.M. (Please notify staff ahead if camper will be late or absent).
- Campers that are not signed up for the early or extended option may not be dropped off earlier than 9 a.m. or picked up no later than 5 p.m. (fees will be applied to campership and must be paid in full in order for camper to attend the following day). (Ages 8-13 ONLY)
- Breakfast and lunch are provided and supplied by another agency.
Please be sure to check the menu for any food allergies member may have. Camper may bring his/her own lunch.
- Schedules will be available the first day. Please be aware of field trip days. Be sure to send camper with sunscreen, towel and proper swim wear. (Ages 8-13 ONLY) If you would not like camper to go on the field trip please do not send camper to Summer Blast that day. There will not be staff left behind to supervise the camper.
- Any week added to campership must be added a week in advance, space is limited.
- Campers must be signed in by a parent or adult when being dropped off, as well as when being picked-up.
- Any late registrants will be charged with a \$25 late fee (NO EXCEPTIONS).

Sessions & Fees

Summer Blast: (9:00 – 5:00 P.M. Ages 8-13) or (9:00 – 3:00 P.M. Ages 5-7) \$150.00 ** per week******
Early Arrival / Extended Day: (8:00 – 6:00 P.M Ages 8-13) or (8:00 – 9:00 A.M Ages 5-7) \$25.00 **additional per week******
Deposit Fee: \$50.00 **per week registered****** (This fee is to reserve your child’s place for the week. (Deposits will be factored into your weekly fee).
 Balance due must be PAID IN FULL a week prior of session being attended.

Juniors **Ages 8-13******

<input type="checkbox"/> <u>Session 1</u> June 26 – June 30	<input type="checkbox"/> <u>Session 2</u> July 3 – July 7	<input type="checkbox"/> <u>Session 3</u> July 10 – July 14	<input type="checkbox"/> <u>Session 4</u> July 17 – July 21	<input type="checkbox"/> <u>Session 5</u> July 24 – July 28	<input type="checkbox"/> <u>Session 6</u> July 31 – August 4
<input type="checkbox"/> 9:00 – 5:00 P.M.	<input type="checkbox"/> 9:00 – 5:00 P.M.	<input type="checkbox"/> 9:00 – 5:00 P.M.	<input type="checkbox"/> 9:00 – 5:00 P.M.	<input type="checkbox"/> 9:00 – 5:00 P.M.	<input type="checkbox"/> 9:00 – 5:00 P.M.
CLOSED JULYth					
<input type="checkbox"/> 8:00 - 6:00 P.M. Early / Extended	<input type="checkbox"/> 8:00 - 6:00 P.M. Early / Extended	<input type="checkbox"/> 8:00 - 6:00 P.M. Early / Extended	<input type="checkbox"/> 8:00 - 6:00 P.M. Early / Extended	<input type="checkbox"/> 8:00 - 6:00 P.M. Early / Extended	<input type="checkbox"/> 8:00 - 6:00 P.M. Early / Extended

Sprouts **Ages 5-7******

<input type="checkbox"/> <u>Session 1</u> June 26 – June 30	<input type="checkbox"/> <u>Session 2</u> July 3 – July 7	<input type="checkbox"/> <u>Session 3</u> July 10 – July 14	<input type="checkbox"/> <u>Session 4</u> July 17 – July 21	<input type="checkbox"/> <u>Session 5</u> July 24 – July 28	<input type="checkbox"/> <u>Session 6</u> July 31 – August 4
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CLOSED JULYth					
<input type="checkbox"/> 8:00 - 9:00 A.M. Early Arrival	<input type="checkbox"/> 8:00 - 9:00 A.M. Early Arrival	<input type="checkbox"/> 8:00 - 9:00 A.M. Early Arrival	<input type="checkbox"/> 8:00 - 9:00 A.M. Early Arrival	<input type="checkbox"/> 8:00 - 9:00 A.M. Early Arrival	<input type="checkbox"/> 8:00 - 9:00 A.M. Early Arrival

\$ Deposit Fee: _____
\$ TOTAL: _____
\$ Amount Paid: _____
\$ Balance Due: _____



BOYS & GIRLS CLUB
of Fitchburg and Leominster

PICK-UP ARRANGEMENTS

Because there can be variations in the weekly dismissal arrangements, it is helpful for us to know the general plans you have made to transport **each** child at the end of the day.

We are aware that there may be occasional alterations in these plans and would ask that you notify the Intake Specialist, with a written note when those changes arise.

Please return this form with the membership application.

CAMPER NAME (Please Print)

DAY	Pick-up Driver's Name	Phone #
MONDAY	1. Pick-up-	2. Approved Alternate-
TUESDAY	1. Pick-up-	2. Approved Alternate
WEDNESDAY	1. Pick-up-	2. Approved Alternate-
THURSDAY	1. Pick-up-	2. Approved Alternate-
FRIDAY	1. Pick-up-	2. Approved Alternate-

 Parent/Guardian Signature

 Date

 Parent/Guardian Name *(Please Print)*

 Date

GREAT FUTURES START **HERE.**



BOYS & GIRLS CLUB
of Fitchburg and Leominster

TO BE COMPLETED FOR AGES 8-13 ONLY Field Trip & Swimming Permission Slip (Please Initial)

(Camper Name)

(Age)

_____ I attest to the fact that my child is an adequate swimmer.

_____ I understand that there will be no horseplay allowed or tolerated and that any unacceptable behavior could result in loss of swimming privileges.

_____ I understand that the swimming will only be allowed when there is a staff person and lifeguard present.

My child has permission to participate in the swimming field trips while attending the Boys & Girls Club of Fitchburg and Leominster, Summer Blast Program 2016. I understand that I will assume full responsibility for any accidents incurred, thereby releasing the Boys & Girls Club of Fitchburg and Leominster (their Staff, Volunteers, and Directors of all liabilities).

Furthermore, I understand that every effort will be made to contact me in the event of an emergency requiring medical attention for my child. However, if I cannot be reached, I hereby authorize the Boys & Girls Club to transport my child to a Hospital or Medical Facility nearby, and to secure for my child the necessary medical treatment.

(Parent Name)

(Cell Number)

(Parent Signature)

(Work Number)

(Alternate Contact Name)

(Alternate Contact Phone Number)

Please list any allergies or medical conditions your child may have.

